

AMENDED

Application No. 76645

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 18 2008

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JAN 24 2008

The applicant Redrock Valley Ranch, LLC

4000 Skyline Blvd. of Reno

Street Address or P.O. Box

City or Town

Nevada 89509

State and Zip Code

\_\_\_\_\_ hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Domestic LLC Number E0718832005-5, filed in the State of Nevada on October 24, 2005.

1. The source of water is underground  
Name of stream, lake, underground, spring or other source.
2. The amount of water applied for is 5.00 cfs second feet.  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Municipal and domestic  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) Single family homes, commercial & industrial units.
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SW 1/4 of the SW 1/4 of Section 10, T.23N., R.18E., M.D.M., or at a point from which the southwest corner of said Section 10 bears South 33°59'05" West a distance of 1237.35 feet. Refer to map supporting this application.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

See EXHIBIT "A", attached, and as shown on map supporting Application No. 74368.

7. Use will begin about January 1 Month and Day and end about December 31 Month and Day of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled well, pump, motor, pipeline and distribution system.

9. Estimated cost of works: \$50,000,000.00

10. Estimated time required to construct works: 2 years

(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 10 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

This application is for groundwater to supplement Applications 73960, 73961, 73962, 73963 & 73965 filed March 3, 2006, in the office of the Nevada State Engineer.

13. Miscellaneous remarks:

glindesmith@tristateid.com

E-mail Address

(775) 358-9491

Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

George G. Lindesmith/PLS/WRS

Type of license or authority

By



Signature, applicant or agent

Tri State Surveying, Ltd.

Company Name

1925 E. Prater Way

Street Address or P.O. Box

Sparks, Nevada 89434

City, State, Zip Code

**\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

Revised 11-07

Protested: March 24, 2008, by Lassen County

2008 JAN 24 PM 2:39

*Amended***EXHIBIT "A" - Proposed Place of Use**

T-N	R-E		DIVISION	SECTIONS
20	18	M.D.M.	All Portions*	1, 2, 11-14, 24 3, 10, 15, 23, 25
20	19	M.D.M.	All Portions*	2-11, 15-20 1, 12, 14, 21, 22, 29, 30
21	18	M.D.M.	All Portions*	1, 12, 13, 23-26, 36 2, 11, 14, 15, 22, 27, 35
21	19	M.D.M.	All Portions*	3-11, 13-35 2, 12, 36
21	20	M.D.M.	All Portions*	19, 30 17, 18, 20, 29, 31
22	18	M.D.M.	All Portions*	13, 24-26, 36 12, 14, 22, 23, <del>26</del> , 27, 35
22	19	M.D.M.	All Portions*	17-20, 28-33 7-9, 16, 21, 27, 34, 35

*Wavag*

\* Those portions within the Lemmon Valley Hydrographic Basin 92A-92B.